

The Gospel According to Moses
Remembering the Grace of the LORD

Deuteronomy 1:1-5

Theme: Moses, mediator of God's Word and God's grace

1) The Genre and theme of Deuteronomy

- A) These _____ (v.1)
- B) A Pastor's _____ words (v.3)
- C) A Covenant _____ (v.5)

2) Obedience and Disobedience contrasted (vv.2-4)

- A) Eleven _____ in 40 Years- Disobedience slows us down
- B) Two _____ Kings – Obedience brings victory

3) The Grace of God in Deuteronomy

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3) The Grace of God in Deuteronomy

Small Group Questions

REFLECT

1. Read 2Chronicles 34:14-33. (Note that the book of the law discovered here was the scroll of Deuteronomy.)
2. After reading vv.14-18, what is the general impression you get about people's attitudes toward the Word of God before the discovery of the scroll?
3. In vv.19-21, why did King Josiah tear his clothes in mourning? What clue does this give to the effect scripture ought to have on us?
4. What was the cause of God's anger described in v.25? See also Deut.28:15. What were the consequences described in Deuteronomy for disobeying the terms of the Covenant? See Deut.28: 15-68.
5. Why do you think God was so thorough and meticulous about listing all these curses for disobedience in Deuteronomy 28:15 - 68?
6. What was Josiah's response that caused God to delay His wrath inv.27 and how does this inform how we should come to the scriptures?
7. What happened in Jerusalem as a result of Josiah leading the people to obey the commands of God? See 28:33; 2Kings 23:21-23. What happens when believers commit to understanding and following the Word of the LORD?

RESPOND

If Deuteronomy is supposedly a book about law, why do you think it's missing from the first four chapters? What is the emphasis that is hinted at in v.5 in the meaning of the word for "law"?

Instead of law, what seems to be the most important thing we learn about God in the first four chapters as Moses recounts Israel's history after Sinai?

How does the theme of God's grace and "Torah" give us hope in our struggle with living changed lives in a pagan culture?

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