

The Gospel According to Moses

**MOSES' RECAP OF SINAI**

Deuteronomy 5:23-6:3

**Theme: God's desire for His people is perpetual obedience.**

**1) THE REACTION TO HOREB/SINAI (Vv.22-29)**

A) The People's Response to God (vv.22-27)

They were \_\_\_\_\_.

B) God's Response to the People (vv.28-29)

God \_\_\_\_\_ their devotion. (v.28)

**2) GOD'S LONGING AND DESIRE FOR HIS PEOPLE (VV.28-33)**

A) A \_\_\_\_\_ heart.

B) A heart that would perpetually \_\_\_\_\_ God.

C) A heart that would perpetually \_\_\_\_\_ God.

D) A heart that would not be \_\_\_\_\_.

**3) THE BENEFITS OF OBEDIENCE (6:1-3)**

A) The promise of generational transmission of \_\_\_\_\_.  
(6:2)

B) The promise of a lengthy \_\_\_\_\_. (v.2b)

C) The promise of things going \_\_\_\_\_. (v.3)

D) The promise of multiplication and \_\_\_\_\_.  
(v.3b)

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## Small Group Questions

1. What was the people's immediate reaction (v.24-26) and response (v.27) at Horeb/Sinai?
2. Why did the people suggest Moses be their perpetual mediator?
3. Why was God concerned about the people's devotion in v.29? What does this tell us about human nature? How does the believer counterbalance and correct these tendencies?
4. As believers we know that our response to God is out of love because He first loved us. Is there any place for "fear" in our lives? (See: Heb. 2:15, Heb. 4:1, 1 John 4:18, Phil 4:18, Luke 12:4-5) How do we reconcile the two views?
5. What kind heart was God longing for the people to have? (v.29) Circumcision was the outward seal given to Abraham identifying him as being in covenant relationship with God. What does it mean to have a "circumcised" heart? (Deut. 10:16; 30:6; Rom 2:29)
6. (v.32) Discuss what it means to "not turn aside to the right hand or the left."

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