# **SERMON NOTES: Amazing Faith**

| Series: Luke: The Gospel of Knowing For Sure Date: September 13, 2015 Text: Luke 7:1-10 Theme: Assurance in Crisis. A faith that saves is rooted in humility and trust in |
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| the authority of Jesus` Word.   |
| 3 Perspectives of Faith   |
| 1. The Jewish Leaders: He is worthy   |
| a standards of worth  |
| 2. The Centurion: I am not worthy, but say the Word   |
| a. Proper self  |
| b. Faith in   |
| 3. Jesus: When God is amazed  |
| a Man   |
| b. MorallyMan   |
| c. Ethnic   |
| 4. The Nature of Amazing Faith  |
| The centurion demonstrated a and trusting in the authority and power of God's   |
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## **SMALL GROUP HOME WORK:**

These questions will help prepare you for your Small Group session this week – so bring your answers with you to your Small Group meeting.

#### RELATE:

Who is someone in your lifetime that has had faith in you? How did you know they had faith in you?

#### **REFLECT:**

- 1. Circle the number of times the words "when" and "for" appear in the text. How are they used by Luke to structure the story?
- 2. Notice the two times the centurion "sends" people to do his bidding. How does this set the tone for the coming discussion about authority?
- 3. The Jewish leaders go to find Jesus. In verse 5 they give very interesting reasons why Jesus should help this Roman officer. Someone read verse 5 again. What do their reasons tell us about the centurion? The Jewish leader's spiritual beliefs?
- 4 .How does this Roman's understanding of leadership and power shape how he relates to Jesus?
- 5. Scripture records only two occasions on which Jesus was "amazed" (Mark 6:6; Luke 7:9) what was it about the centurion that so amazed Jesus?
- 6. Read the account of the healing of a Syrian by Elisha in 2 Kings 5:1-27. How are these two stories similar?
- 7. Why do you think Jesus is not recorded as speaking the servant's healing?

### RESPOND:

If you were to explain "faith" to a five-year-old, how would you do it?

What does this story teach us about faith in the midst of crisis?