

## More Woes

**Luke 11:45-54**

Theme: Misinterpreting scripture leads to burdensome religiosity and hatred for the messengers of the Gospel.

**1) Woe to Legalists (v.46)**

- A) Rules in the place of \_\_\_\_\_
- B) Gospel \_\_\_\_\_

**2) Woe to Rebels (vv.47-51)**

- A) Hypocritical \_\_\_\_\_ building.
- B) Hatred for \_\_\_\_\_ of the truth of the Gospel

**3) Woe to False Teachers (v. 52)**

- A) The Key of \_\_\_\_\_
- B) The lost and the \_\_\_\_\_

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## Small Group Questions

### REFLECT

1. In reading through our text for this week, what would you consider to be the dominant theme?
2. What “burdens” is Jesus referring to in v.46 and how does Jesus describe their effect on people?
3. Read Matthew 11:28-30. How do Jesus’ words in this passage contrast with his indictment of the lawyers in v.46? What was Jesus referring to by “my burden”? In what way do you think Jesus’ yoke and burden was lighter? What effect on people does Jesus’ burden have?
4. Why did Jesus say his listeners would be held responsible for the fates of the prophets? (11:48-51) Compare this section to Matthew 23:29-36
5. Read Acts 7:51-60. What is this story about and how is it a fulfillment of Jesus’ words in vv 47-51? Consider the indictment in v.52
6. What is the “key to knowledge” described in v 52. (See Matthew 23:13; John 17:3)and how were the scribes hindering people from obtaining it?
7. Is it possible that churches even today lose the key of knowledge?

### RESPOND

How do we put burdens on people even today as Christians? See Galatians 3:1-5

How is it possible for even Christians to hinder those wishing to enter?

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