

**The Narrow Door to the Kingdom**  
**Luke 13: 22-30**

**Theme: Faith in Jesus alone is the only door of entry into God's salvation plan for humanity.**

**1) JESUS THE DOOR TO THE KINGDOM (VV. 23-24)**

- A) The \_\_\_\_\_ Door (v.24)
- It's narrow by virtue of its \_\_\_\_\_.
  - It's narrow by virtue of its \_\_\_\_\_.
  - It's narrow by virtue of the fact that its significance is \_\_\_\_\_.
- B) The \_\_\_\_\_ Door (v.25)

**2) NO SECOND CHANCE (VV.26-27)**

- A) A superficial \_\_\_\_\_
- B) Marks of the \_\_\_\_\_ of the Holy Spirit
- C) Jonathan Edwards lists 5 definitive signs to recognize the Spirit of god's presence and work in a person's life:
- The Spirit of God is Christ \_\_\_\_\_
  - The Spirit of God points out our \_\_\_\_\_ and our need for Christ
  - The Spirit of God infuses us with a love for \_\_\_\_\_
  - The Spirit of God leads us to affirm truth about \_\_\_\_\_
  - The Spirit of God produces \_\_\_\_\_ and \_\_\_\_\_

**3) AN EXPANSIVE KINGDOM FEAST (VV.28-30)**

- A) A surprising \_\_\_\_\_
- B) A surprising \_\_\_\_\_

**The Narrow Door to the Kingdom**  
**Luke 13: 22-30**

**Theme: Faith in Jesus alone is the only door of entry into God's salvation plan for humanity.**

**1) JESUS THE DOOR TO THE KINGDOM (VV. 23-24)**

- A) The \_\_\_\_\_ Door (v.24)
- It's narrow by virtue of its \_\_\_\_\_.
  - It's narrow by virtue of its \_\_\_\_\_.
  - It's narrow by virtue of the fact that its significance is \_\_\_\_\_.
- B) The \_\_\_\_\_ Door (v.25)

**2) NO SECOND CHANCE (VV.26-27)**

- A) A superficial \_\_\_\_\_
- B) Marks of the \_\_\_\_\_ of the Holy Spirit
- C) Jonathan Edwards lists 5 definitive signs to recognize the Spirit of god's presence and work in a person's life:
- The Spirit of God is Christ \_\_\_\_\_
  - The Spirit of God points out our \_\_\_\_\_ and our need for Christ
  - The Spirit of God infuses us with a love for \_\_\_\_\_
  - The Spirit of God leads us to affirm truth about \_\_\_\_\_
  - The Spirit of God produces \_\_\_\_\_ and \_\_\_\_\_

**3) AN EXPANSIVE KINGDOM FEAST (VV.28-30)**

- A) A surprising \_\_\_\_\_
- B) A surprising \_\_\_\_\_

## Small Group Questions

### REFLECT

1. Why do you think Jesus didn't answer the person's question directly in vv.23-24?
2. When Jesus refers to "striving" in v.24, does He mean we have to work to earn our salvation? If God brings us to salvation where does striving fit in? Try to describe the tension between striving and trusting. Consider the paradoxical admonition of Hebrews 4:10-11. How would you explain this tension? Consider also 1 Peter 1:10
3. How is the Pharisees response to Jesus in Luke 5:30-32 an example of those who "...seek to enter but will not be able to" in v.24? What were the terms for entry into salvation as defined by Jesus in Luke 5?
4. Who do you think Jesus is describing in Luke 13:25&26? See end of v.28. Why do you think Jesus disavowed any knowledge of them? Could this apply to many self-professing "Christians" today?
5. What causes those banished from Jesus presence to weep and gnash their teeth? What "place" is Jesus referring to in v.28?
6. What people are being referred to in v.29?
7. Who does Jesus' wisdom saying in v.30 refer to? In what way would the last be first and the first last?

### RESPOND

Read 2 Corinthians 13: 5-6. How are we to test ourselves relative to the genuineness of our conversion? How is this helpful?

How are Jesus' words in this passage unpopular for both Christians and non-Christians?

## Small Group Questions

### REFLECT

1. Why do you think Jesus didn't answer the person's question directly in vv.23-24?
2. When Jesus refers to "striving" in v.24, does He mean we have to work to earn our salvation? If God brings us to salvation where does striving fit in? Try to describe the tension between striving and trusting. Consider the paradoxical admonition of Hebrews 4:10-11. How would you explain this tension? Consider also 1 Peter 1:10
3. How is the Pharisees response to Jesus in Luke 5:30-32 an example of those who "...seek to enter but will not be able to" in v.24? What were the terms for entry into salvation as defined by Jesus in Luke 5?
4. Who do you think Jesus is describing in Luke 13:25&26? See end of v.28. Why do you think Jesus disavowed any knowledge of them? Could this apply to many self-professing "Christians" today?
5. What causes those banished from Jesus presence to weep and gnash their teeth? What "place" is Jesus referring to in v.28?
6. What people are being referred to in v.29?
7. Who does Jesus' wisdom saying in v.30 refer to? In what way would the last be first and the first last?

### RESPOND

Read 2 Corinthians 13: 5-6. How are we to test ourselves relative to the genuineness of our conversion? How is this helpful?

How are Jesus' words in this passage unpopular for both Christians and non-Christians?