

The Gospel According to Moses

The Second Sermon 4:44—28:69

**Explaining the Grace of the LORD**

Deuteronomy 6:10-25

Communion— A fitting response to covenant love

**Theme:** the response to covenant love is a thankful heart and a life lived within the lifegiving boundaries of God's Word.

2 Evidences of Covenant Love needed for joy in the land of promise

**1) A Thankful Heart vv.10-19**

- A) The danger of \_\_\_\_\_ **vv.10-15**
- B) The Danger of \_\_\_\_\_ **vv.16-19**

**2) Teaching the Law as a gift of Grace  
vv.20-25**

- A) Law in context of \_\_\_\_\_ story  
**vv.20-23**
- B) Law as righteous source of  
\_\_\_\_\_ and life **vv.24-25**

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## Small Group Questions

1. How many times does the expression, “that you did not” appear in vv.10-11? What purpose does the expression serve to Moses’ warning in v.12?
2. What is the danger of forgetting the grace and goodness of God that is implied at the beginning of v.14? How is this similar to Romans 1:21-23?
3. You would think that blessing and affluence and security would make us more thankful to God; but it often has the opposite effect. Why?
4. Read Exodus 17 and the story that transpired at Massah. How does this story describe the opposite situation of Deut.6 vv.10-11? What core sin prompted Israel to test God as described in Exodus 17:7?
5. What is the suggested antidote to unbelief in vv17-18?
6. Read Deut 6:20. How would you answer this question today?
7. How does Moses explain “the meaning of the testimonies...” in vv.21-25 of our text? How is this an early form of catechesis?
8. How do you reconcile the fact that Moses taught the Law as a way to blessing (v.24) yet Paul taught it was a way to cursing and death? See Gal.3:10-13; Rom.4:15
9. How would you explain them to your children or grandchildren or people you disciple?
10. Summarize the two evidences of covenant love described in vv. 10-25.

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